

Chorigbɔɔnɔ House, Sase¹

Chorigbɔɔnɔ is the primary family in Sase. The Imam of Sase is always selected from the house of Chorigbɔɔnɔ. Other families in Sase are the Kɔɔra and the Damtere-korr. These Ligbi families are related to Ligbi families in Kanka, Bima and the deserted village of Badu.

The people of Sase came from near Kakala and came to this area along with the Nafana. The people help the Omanhene if he needs money and support him through their prayers, especially in times of war.

The Imam is selected from one of the elder sons of the deceased Imam. The individual must be well-versed in the Koran. On a selected day, the candidate for the position of Imam is placed in a room where passages from the Koran are recited and the candidate's head is bound in white cloth. The candidate emerges into the presence of the public and is seated. He is then asked to read specific passages from the Koran and, if these are read well, he is accepted as Imam by the people.

The following list of past Imams was derived from a written list in the possession of Alhaji Sefuyani.

1. Sahiuda, contemporary of Kralɔngɔ
 2. Saedu
 3. Haruna
 4. Lakaria
 5. Mbɔro
 6. Swalihu
 7. Yahaya
 8. Karimu Moro
 9. Saaindu Kamaliga
 10. Alhasan
 11. Mahamudu
 12. Alhamed
 13. Ibrahim
 14. Adam
 15. Lakaria II (Imam in 1986)
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Interview conducted on 20 July 1986 with Seidu, Imam Lakaria, Abakan Wɔyɛ, Moro, Daudu, Sale Asomana, Alhaji Sefuyani, Adam Moro and Amadu Yaya.

Interview conducted by Dr. Ann B. Stahl and Mr. James Anane

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